

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2007

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERSH |
|-------|----------|-------------------|------|-------------|-------------------|-----------|--------------------|-------|-------|-------|-------|----------------|
| | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| 1120 | 007356 | LANIER COUNTY | 18 C | 4 | 04-2007 | 30 | 5 | 0 | 0 | -1 | 4 | 34 |
| 1120 | 007380 | ABBEVILLE | 18 C | 4 | 04-2007 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 1120 | 007381 | ADEL | 18 C | 4 | 03-2007 | 23 | 3 | 0 | 0 | -1 | 2 | 25 |
| 1120 | 007382 | ALAPAHA | 18 C | 4 | 04-2007 | 11 | 4 | 0 | 0 | -1 | 3 | 14 |
| 1120 | 007383 | ALBANY | 18 C | 4 | 04-2007 | 12 | 2 | 0 | 0 | -1 | 1 | 13 |
| 1120 | 007385 | AMERICUS | 18 C | 4 | 04-2007 | 22 | 2 | 0 | 0 | -6 | -4 | 18 |
| 1120 | 007389 | BAINBRIDGE | 18 C | 4 | 04-2007 | 42 | 6 | 0 | 0 | -2 | 4 | 46 |
| 1120 | 007390 | BLAKELY | 18 C | 4 | 04-2007 | 26 | 2 | 0 | 0 | -6 | -4 | 22 |
| 1120 | 007393 | CALVARY | 18 C | 4 | 03-2007 | 28 | 1 | 0 | 0 | 0 | 1 | 29 |
| 1120 | 007394 | CAMILLA | 18 C | 4 | 04-2007 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1120 | 007395 | CHESTER | 18 C | 4 | 01-2007 | 31 | 1 | 0 | 0 | 0 | 1 | 32 |
| 1120 | 007397 | COLQUITT | 18 C | 4 | 02-2007 | 32 | 2 | 0 | 0 | 0 | 2 | 34 |
| 1120 | 007398 | CORDELE | 18 C | 4 | 02-2007 | 90 | 1 | 1 | 0 | -14 | -12 | 78 |
| 1120 | 007399 | CORDELE EVENING | 18 C | 4 | 03-2007 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1120 | 007400 | CUTHBERT | 18 C | 4 | 04-2007 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1120 | 007401 | DAWSON | 18 C | 4 | 03-2007 | 19 | 2 | 0 | 0 | -1 | 1 | 20 |
| 1120 | 007402 | DONALSONVILLE | 18 C | 4 | 04-2007 | 77 | 3 | 0 | 0 | -4 | -1 | 76 |
| 1120 | 007403 | EASTMAN | 18 C | 4 | 04-2007 | 64 | 2 | 0 | 0 | -13 | -11 | 53 |
| 1120 | 007404 | ECHOLS COUNTY | 18 C | 4 | 03-2007 | 17 | 2 | 0 | 0 | 0 | 2 | 19 |
| 1120 | 007405 | EDISON | 18 C | 4 | 03-2007 | 35 | 7 | 0 | 0 | -1 | 6 | 41 |
| 1120 | 007406 | FITZGERALD | 18 C | 4 | 04-2007 | 42 | 2 | 0 | 0 | -4 | -2 | 40 |
| 1120 | 007407 | FORT GAINES | 18 C | 4 | 04-2007 | 22 | 3 | 0 | 0 | -2 | 1 | 23 |
| 1120 | 007409 | HAHIRA | 18 C | 4 | 04-2007 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 1120 | 007412 | LUMPKIN | 18 C | 4 | 12-2006 | 10 | 0 | 1 | 0 | 0 | 1 | 11 |
| 1120 | 007413 | MOULTRIE | 18 C | 4 | 04-2007 | 57 | 6 | 2 | 0 | -8 | 0 | 57 |
| 1120 | 007414 | OCILLA | 18 C | 4 | 02-2007 | 31 | 1 | 0 | 0 | 0 | 1 | 32 |
| 1120 | 007415 | PELHAM | 18 C | 4 | 04-2007 | 12 | 1 | 0 | 0 | -1 | 0 | 12 |
| 1120 | 007416 | PLAINS | 18 C | 4 | 04-2007 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1120 | 007417 | POULAN | 18 C | 4 | 03-2007 | 25 | 0 | 0 | 0 | -1 | -1 | 24 |
| 1120 | 007419 | QUITMAN | 18 C | 4 | 04-2007 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1120 | 007421 | ROCHELLE | 18 C | 4 | 02-2007 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1120 | 007425 | TIFTON | 18 C | 4 | 04-2007 | 32 | 3 | 0 | 1 | -7 | -3 | 29 |
| 1120 | 007426 | UNADILLA | 18 C | 4 | 04-2007 | 22 | 10 | 0 | 0 | -6 | 4 | 26 |
| 1120 | 007427 | VALDOSTA | 18 C | 4 | 03-2007 | 15 | 4 | 0 | 0 | -5 | -1 | 14 |
| 1120 | 007428 | VALDOSTA EVENING | 18 C | 4 | 04-2007 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1120 | 007430 | WARWICK | 18 C | 4 | 04-2007 | 15 | 2 | 0 | 0 | 0 | 2 | 17 |
| 1120 | 031539 | THOMASVILLE NOON | 18 C | 4 | 03-2007 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1120 | 041007 | FRANCIS LAKE AREA | 18 C | 4 | 12-2006 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|----------------------------------|----------|------------------|-----------|-------------|-------------------|--------------|--------------------|----------|----------|------------|-----------|----------------|
| | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | |
| 1120 | 047244 | ALBANY EVENING | 18 C | 4 | 03-2007 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1120 | 051557 | LAKE SEMINOLE | 18 C | 4 | 04-2007 | 16 | 11 | 0 | 0 | -6 | 5 | 21 |
| 1120 | 064776 | HAWKINSVILLE DAY | 18 C | 4 | 03-2007 | 6 | 0 | 0 | 0 | -1 | -1 | 5 |
| GRAND TOTALS Total Clubs: | | | 41 | | | 1,065 | 88 | 4 | 1 | -94 | -1 | 1,064 |

NOTE: No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.